

Revised 02/08

BIBLE PROVENANCE

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THE THOMAS HIBBEN FAMILY BIBLE

THOMAS HIBBEN born 1760 & MARY ENTRIKEN born 1762

BIBLE PEDIGREE

The Thomas Hibben Family Bible is a quarto edition (9 inches by 12 inches) printed and sold by Isaac Collins in Trenton, New Jersey. The Bible is dated M. DCC. XCI. (1791). The best cotton rag paper available was used. It was made by an acid free process and the inks, except for the iron based ink used to make the hand written inscriptions, have not degraded the paper. So, the Bible has survived 212 years thus far without becoming brittle and illegible. The center sheets are yellowed (brown) more than other pages in the Bible due to the ink used, handling and more exposure to light. The original cover of the Bible was badly worn, probably while it was used by Thomas and Mary between 1793 and 1833. It was recovered during that time by stitching on a hand finished sheet of leather over the original leather cover. Some animal hair remains on the newer leather. The four page signatures are hand stitched and sewn into a cloth backing.

The title page reads as follows:

The Holy Bible containing the Old and New Testaments: Translated out of the Original Tongues: and with the former Translations diligently compared and revifed. Trenton: Printed and Sold by Isaac Collins. M. D C C. X C I.

FAMILY PAGES

Inserted between the Old Testament and the New Testament were two blank sheets of paper. On the front side of the first sheet, the deaths of Thomas and Mary Hibben and Jane Entriken are recorded. On the reverse side of the first sheet and on the front side of the second sheet, the births, marriages and deaths of Thomas and Mary's thirteen children are recorded. On the reverse side of the second sheet, the births of several of Thomas and Mary's grandchildren are recorded. As the births of Thomas and Mary's first six children appear to be recorded at the same time in the same hand and format, it is surmised that the Bible was purchased between September 1793 and March 1795, between the births of children number six and seven, Thomas and James.

BIBLE VERSION

The Bible is the King James Version. The New Testament was translated out of the original Greek and, with former translations and, reportedly, was diligently compared and revised.

POSSESSION

After the death of Thomas and Mary Entriken Hibben in Wilmington, Ohio, eldest son, John Hibben, was one of the executors of their estate. It is assumed that the Bible passed to John who, at that time, was living in nearby Hillsboro, Ohio. When John Hibben died in 1853, all of his surviving children had left Hillsboro, except his daughters, Sarah Jane and Harriet. John's youngest brother, Samuel E. Hibben, born 1804, was also living in Hillsboro at that time. It would seem logical to assume that the Bible passed from John Hibben upon his death in Hillsboro to Samuel. In turn, when Samuel died in 1885, the Bible most likely remained in his house on North High street, which then became the home of his son Joseph Mathew Hibben. Joseph's sister, Lavinia (Hibben) Dill, a widow, lived nearby.

In August, 1922, Samuel E. Hibben, born 1870, and his three sons drove his automobile from Chicago to Hillsboro to visit with his first cousins, once removed, Joseph and Lavinia. This Samuel E. Hibben was a descendant of Thomas Hibben, born 1793, another brother of the elder John and Samuel E. Hibben. The Bible may have passed on to Samuel E. Hibben during this visit.

It is known that the Bible was in the possession of Samuel E. Hibben when he drew up a family tree, shortly before his death in 1927. His wife, Grace, passed it on to Virginia (Hibben) Becker, born 1902, their oldest child. Sometime in the 1970s Virginia gave the Bible to her brother, George N. Hibben, born 1909. In addition to the Bible, there was a trunk of other source documentation which Samuel E. Hibben had accumulated. George gave the 'trunk' to his son, Thomas M. Hibben, born 1934. In 1983 Thomas' home in DeSoto, Wisconsin burned to the ground, destroying the trunk and its contents. Fortunately, Thomas' mother still had the Bible at her home in Winnetka, Illinois. After Thomas died, the Bible passed to Thomas' widow, Patricia. In November, 1997, Patricia delivered the Bible to George C. Hibben, born 1931, for preservation and documentation of the Hibben family history.

PRESERVATION

The Bible was evaluated by the Northeast Document Conservation Center in Andover, MA, and the recommended preservation actions were completed in May, 1998: 1) De-acidify the center pages with a non-aqueous alkaline vapor solution; 2) Construct an acid-free box for its storage; and 3) Photograph the center pages to provide duplicate documentation and a means of reproduction for distribution.

BIOGRAPHY OF ISAAC COLLINS

Isaac Collins was the premier printer in New Jersey during the last quarter of the 18th Century. Before the Revolutionary War, he was engaged by the British Crown and later by the State of New Jersey to print official documents.

The following excerpts about Isaac Collins are quoted from *The History of Printing in America, with a Biography of Printers, and an Account of Newspapers*.

Isaac Collins, was a native of Delaware. His parents were from England, and died in early life. He served his apprenticeship, until he was twenty years of age, with James Adams, at Wilmington. He then went, by the consent of Adams, who had but little business, and finished his apprenticeship with William Rind at Williamsburg, Virginia. When of age, he was employed by Goddard and others in Philadelphia; and for his extraordinary attention to business, received twenty-five per cent. more wages than other journeymen in the same printing house. For a short time he was the partner of Joseph Crukshank, in that city.

By the death of James Parker, there was an opening for the settlement of a printer in that colony. Collins embraced the opportunity; and, being supplied with a press, types, etc., by his late partner, he removed to, and began business in Burlington in 1770, and resided there for several years after the commencement of the war. In 1770 he was appointed printer to the government, or, 'to the King's Most Excellent Majesty,' as appears from the imprint of proclamations, etc., which issued from his press. In 1777 he began a newspaper.

He afterwards removed to Trenton, and there prosecuted his business for a number of years. He continued to be printer to the state, and at Trenton he printed a handsome and very correct quarto edition of the Bible; also, an edition in octavo of the New Testament; and several other books.

Collins was of the society of Friends, and was a correct and neat printer. He received much assistance from the Quakers in printing the Bible, particularly from those in Philadelphia, New Jersey and New York. He subsequently removed to New York, there set up his press, and continued active in book printing for some years. His parents dying when he was very young, he had nothing on which he could depend for his advancement in life, but his own exertions. After an attention to business for thirty-five years, he was enabled to retire and enjoy, in the society of his friends, the reward of his industry. He

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brought up, and educated in a reputable manner, a large family, and had a son a printer in New York. He died in March, 1817, in Burlington aged 71 years.¹

NEW JERSEY

Newspapers were not published in this colony before the declaration of independence.

THE NEW JERSEY GAZETTE,

was published at Burlington, December 3, 1777. It was printed weekly, on Wednesday, with a good, long primer type, and on a sheet of crown paper, folio. Imprint, 'Burlington: Printed by Isaac Collins. All Persons may be supplied with this Gazette for Twenty-six Shillings per Annum. Advertisements of a moderate Length are inserted for Seven Shillings and Six Pence for every continuance; and long Ones in proportion.' This paper was neatly printed, and well conducted. Its publisher, although of the society of Friends, was a firm supporter of the rights of his country; and he carefully avoided publishing any thing which tended to injure the religious, civil, or political interests of his fellow citizens. It was discontinued in 1786.²

HISTORY OF BIBLE PRINTING INCLUDING THE ISAAC COLLINS BIBLE

The following information was found in *The Bible In America, Versions that have played their part in the making of the Republic*. It describes a shortage and the first printing of bibles, during and shortly after, the Revolutionary War. It also offers further insight into the publication process and the marketing of the Isaac Collins Bible.

Three efforts to publish English Bibles in America failed because the colonies were sparsely settled, in an early day, and the difficulties attending such work in a new country were great. Bibles, however, were imported freely from England and Holland, but when the colonies declared their independence, the matter soon became serious. Books could not be so easily imported, and there soon followed a general destitution of Bibles, as well as other books, which was keenly felt. How long such conditions would continue nobody could say.

The matter was considered of such importance that it was brought to the attention of the Continental Congress. . . .by petition in 1777 which stated: 'The use of the Bible is so universal and its importance so great, that your Committee refer the above to the consideration of Congress, and if Congress shall not think it expedient to order the importation of types and paper, the committee recommend that Congress will order the Committee of Congress to import 20,000 Bibles from Holland, Scotland, or elsewhere, into the different parts of the States of the Union.' Accordingly, Congress resolved to import 20,000 copies of the Bible, which, however, was never done.³

Unsatisfied, Robert Aitken of Philadelphia announced in 1781 his intention to publish the whole Bible, not just the New Testament. Congress concurred:

Resolved, That the United States Congress assembled, highly approve the pious and laudable undertaking of Mr. Aitken, as subservient to the interest of religion as well as the progress of the arts in this country, and being satisfied from the above report, of his care and accuracy in the execution of the work, they recommend this edition of the Bible to the inhabitants of the United States, and hereby authorize him to publish this recommendation in the manner he shall think proper.

The Robert Aitken Bible, published in Philadelphia in 1782, was the King James Version, and the first English Bible printed in America openly and with an American imprint, is now being the rarest of all the early American Bibles. His New Testaments are also rare. Most of the copies of the Bible are more or less defective from excessive

*use or abuse. This Bible is important because it is part of our national history, having been the only Bible ever recommended by Congress. The action of Congress in voting to import 20,000 Bibles, and in recommending this Bible to the public, indicates the fact that the founders of the republic were believers in the Bible.*⁴

Mr. Aitken's Bible was not a financial success. After the withdrawal of the British, less expensive imported bibles were again available. In an attempt to recoup his investment, he appealed in 1789 to Congress to grant him a patent giving him the exclusive right to print bibles in America for fourteen years. Congress denied him the patent, opening the door to printers in each of the new States, including, of course, Isaac Collins.

*The publication of the King James Version spread very rapidly, twenty editions of the whole Bible. . . .being published before 1800.*⁵

The dates of the first printing of the whole Bible by states are as follows: Pennsylvania - 1782 by Robert Aitken; New Jersey - 1791 by Isaac Collins; Massachusetts - 1791 by Isaiah Thomas; New York - 1792 by Hugh Gaine; Connecticut - 1798; Delaware -1812; New Hampshire -1815.

The first printing in New Jersey was done at Woodbridge, but the first publication of the Scriptures was at Trenton. Bible printing began here in 1788, when Isaac Collins, a Quaker, published a New Testament. In 1789 he issued a proposal to publish the whole Bible when he received 3,000 subscriptions. The undertaking was endorsed by the governor of New Jersey, William Livingston. Various Christian bodies also endorsed it, among which were the Quakers, the Presbyterian General Assembly, Protestant Episcopal Convention, and the Baptist Association. His Bible was published at Trenton in 1791, in an edition of 5,000 copies.

Instead of the usual dedication to the King James Version, this Bible is provided with an address 'To the Reader' by the Rev. Dr. Witherspoon. This address was printed in numerous Bibles in America by different printers over a period of thirty years.

*Collins took unusual care to prevent printer's mistakes. Committees were appointed to correct the proofs, and, in addition to this precaution, the proofs were read eleven times by his own children. It is said that only two errors were ever found after its publication—one a broken letter, the other a punctuation mark.*⁶

Another book, *Early Bibles of America*, describes in detail Isaac Collins' solicitation of endorsements for the Bible from the Governor of New Jersey, the Friends, the Presbyterian General Assembly, the Protestant Episcopal Church, and the Baptist Association. It also provides his 1789 proposal which reads as follows:

Proposals for publishing by Subscriptions, by Isaac Collins in Trenton, The Holy Bible, containing the Old and New Testaments; with the Apocrypha and Marginal Notes.

CONDITIONS.

I. This work, to be contained in one large volume, quarto, of nine hundred and eighty-four pages, will be reprinted page for page, with the Oxford edition on a beautiful new type and good paper. An Index and a Concordance will be added; and also the Scripture measures and weights and coins.

II. The price to Subscribers for the Volume, well bound, Four Spanish Dollars; One Dollar to be paid at the time of subscribing, the remainder on the delivery of the book.

*III. The Work to be put to press as soon as three thousand copies shall be subscribed for and to be finished without delay.*⁷

CONCLUSION

While the Isaac Collins Bible was not the first whole Bible printed in America, it is the oldest edition which, due to the fine quality of the paper, inks, binding and workmanship, remains in usable

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condition. The value of the Hibben family's copy is enhanced by the records it contains of the Thomas Hibben and Mary Entriiken family.

TRANSCRIPTION OF FAMILY PAGES

Page 1.

Mary Hibben wife and Consort of Thomas Hibben Departed this Life on the 14th day of July in the year of our Lord 1830 in the 69th year of her age.

Thomas Hibben Departed this life on Sunday 12th May in the year of our Lord 1833 in the 73d year of his age.

Jane Entriiken Departed this life at her residence in Union Town Fayette County Pennsylvania on Tuesday 12 September 1843 in the Sixty seventh year of her age.

Page 2.

- 1) John Hibben Son of Thomas and Mary Hibben was born July the 4th In the year of Our Lord 1785 Was Married the 15th of September 1808 - Died Nov. 13th 1853*
- 2) Samuel Hibben Son of Thomas and Mary Hibben was Born March the 17th In the year of Our Lord 1787 Departed this life July 3d 1797 about sunset --*
- 3) George Hibben Son of Thomas and Mary Hibben was Born July 20th In the year of Our Lord 1788*
- 4) William Hibben Son of Thomas and Mary Hibben was Born February the 14 In the year of Our Lord 1790 Being Valentines Day --*
- 5) Rebeckah Hibben Daughter of Thomas and Mary Hibben was Born the 24 of November In the year of Our Lord 1791 Was married the 10th day of May 1810 Departed this Life on May the 14 1827*
- 6) Thomas Hibben son of Thomas and Mary Hibben was Born September 13 In the Year 1793*
- 7) Jas: Hibben Son of Thomas and Mary Hibben was Born March 23d 1795 at Ten at Night*

Page 3.

- 8) Mary Hibben Daughter of Thomas and Mary Hibben was Born January the ninth One Thousand Seven Hundred & Ninety seven at 6 O'clock in the Morning 1797 Was married on the 14th Day of December 1830 to Charles Burr --*
- 9) Phebe Hibben Daughter of Thomas and Mary Hibben was Born the Fifth Day of August in the year of Our Lord 1798*
- 10) Ruth Hibben Daughter of Thomas and Mary Hibben was Born the Fourth day of April in the Year of Our Lord 1800 Departed this Life On the 19th of August 1802*
- 11) Betsy Hibben Daughter of Thomas and Mary Hibben was born the fifth Day of November In the Year of Our Lord 1802 Was married to Charles Kelley on the 18 day of February 1830*
- 12) Samuel E. Hibben Son of Thomas & Mary Hibben Was Born the First Day of April in the year of Our Lord One Thousand Eight Hundred & Four 1804 Married Margaret Galloway _____ 1827*
- 13) Jane Hibben Daughter of Thomas & Mary Hibben Was Born the Last Day of February in the year of Our Lord 1807 Married on the 28th day of September 1826*

[Note: The children are numbered on the Bible pages].

Page 4.

Mary Miller Daughter of James and Rebeka Miller was Born the 12 day of June in the Year of Our Lord 1811 -- And Departed this Life the 17 day of Decbr 1812 Aged One year Six Months and five Days --
Eliza Miller Daughter of James and Rebecka Miller was Born the 3d Day of June in the Year of Our Lord 1813 --

Mary Elizabeth Sesler Daughter of Thomas & Jane Sesler was Born the 5 day of September 1827

William H. Stanton Son of William and Rebecka Stanton was Born October the - 15 - 1825

John Stanton Son of William and Rebecka Stanton Was Born April - 28 - 1827

Rebeka Burr Daughter of Charles and Mary Burr was Born Novbr 12th 1831



THE WILLIAM HIBBEN FAMILY BIBLE

WILLIAM HIBBEN, born 1790 and ELIZABETH SPRINGER, born 1794

BIBLE PEDIGREE

The William Hibben Family Bible was printed with stereotype plates by Collins and Co., New York, New York in 1819. Its size is 12 by 9 3/4 inches. It was leather bound and a second cover of leather has been added over the original. Stereotype is defined as a metal printing plate cast from a matrix that is molded from a raised printing surface, such as type.

The title page reads as follows:

Collins's Stereotype Edition. The Holy Bible: containing The Old and New Testaments: together with the Apocrypha: translated out of the original tongues, and with the former translations diligently compared and revised; with Canne's marginal notes and references. to which are added, An Index; An Alphabetical Table of all the names in the Old and New Testaments, with their significations; Tables of Scripture Weights, Measures, and Coins; John Brown's Concordance, &c. Embellished with Maps and elegant Historical Engravings. Stereotyped by B. & J. Collins, New-York. Printed and Sold by Collins and Co. Sold also by the principal booksellers in the United States. 1819.

ADVERTISEMENT FOR THE STEREOTYPE EDITION

In the stereotype edition of the Collins Bible, a copy of an advertisement soliciting orders for the Bible was printed and bound in immediately after the title page. It stated as follows:

The reputation acquired by the first edition of the Quarto Bible and published by Isaac Collins, at Trenton, New-Jersey, and the importance given to it by a number of printers in this country, who have adopted it as their standard for correctness, have naturally excited inquiry respecting the means that were used to render it worthy of such distinguished preference. A brief statement of these, it is believed, will not, in this place, be improper, nor unacceptable to the public.

Perceiving that the different European copies of the Bible, even those printed at the Universities of Oxford, Cambridge, and Edinburgh, often varied, and sometimes in the use of important words, the Publisher deemed it an object of the first magnitude to ascertain, if possible, which text was the most correct.

With this view, several characters, eminent for their piety and biblical learning, were appointed, by their respective religious societies, to superintend the work. Among these were the late Dr. Witherspoon, President of Princeton College, New-Jersey, his successor President Smith, James F. Armstrong, a clergyman of Trenton, and Dr. Samuel Jones. Some of these persons, James F. Armstrong, in particular, being near the press, assisted also in reading and correcting the proof-sheets. During the necessary collation of the text, recourse was had to the most authentic copies of the Bible in the original languages, and to the best English version. Such unwearied assiduity could have been required only by the complete success with which it was crowned.

In the year 1807, Collins, Perkins and Company, published the second edition of this work, which in every respect equaled the one printed at Trenton, and was sold in a short period of time. The third edition, consisting of eight thousand copies, was completed by the present Publishers in 1814; and already is a new supply demanded by the Public.

Being thus encouraged by the favourable reception of the former editions of "Collins's Bible," and hoping, by unremitting care and attention, to merit a continuance of patronage, the Publishers have adopted the highly important mode of printing with stereotype plates, by which a permanence is given to

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the correctness of the work. In Europe, the Stereotype Art is considered of such importance as to be generally adopted for standard works; and from its acknowledged superiority, it is daily becoming more generally used. One peculiarity of this mode of printing is, that no accumulation of errors can take place; and, should a few faults have escaped notice in the first impressions of a book, they can, with facility, be corrected. Thus, in Stereotype, a perfection of accuracy may be attained—a desideratum on which there needs no comment, particularly when considered in reference to the Holy Scriptures. Through these means, the Publishers feel confident of being able to exhibit editions of the Bible entirely free from errors, and rendered additionally valuable by every other requisite of good printing.

The Stereotype Editions will be enriched by the addition of Canne's valuable Marginal References, and the comprehensive Concordance of John Brown. Engravings of a superior quality, copied from designs of eminent painters, will be supplied to those who may order them; and every attention will be given to have the work bound in the best manner, whether in a plain or elegant style.

New-York, 1816.

FAMILY PAGES

The first page of the family records lists William's three marriages, first to Elizabeth Springer and then to Martha McManis and, lastly, to Elizabeth McManis Magee. It also lists William's birth and those of several wives and children. The second and third pages record the births of eight additional children. The fourth page records the death of William's first two wives and a daughter. It also records the birth of another child. At the end of the Apocrypha is another entry documenting the birth of William's third wife, Elizabeth.

POSSESSION

It is believed that this is the Bible of William Hibben and Elizabeth Springer, and that entries were made later about Martha McManis, William's second wife, children of William's second marriage, and Elizabeth McManis Magee, his third wife. The Bible was found and purchased at a thrift shop in Arlington, VA in about 1969. Louise Dyer Douglas, wife of James Herbert Hibben born 1897, often contributed articles to the thrift shop. Knowing that her name was Hibben, the owner of the shop brought the Bible to her attention. She purchased it. Upon her death, the Bible was bequeathed to Phyllisann Hibben Courtis, her daughter.

In March, 1969, Bellmar Storr Hibben died at the US Soldiers' Home in Washington, DC. Bellmar Storr⁵ Hibben (*William⁴, William³, Thomas², Thomas¹*) was the grandson of William Hibben born 1790. It is believed that when Bellmar died, all his personal possessions were donated to the thrift shop. If this assumption is correct, the Bible passed to Bellmar from his father, William, born 1824, who was the seventh child of William Hibben and Elizabeth Springer.

The Bible was bequeathed by Phyllisann Hibben Courtis to George C. Hibben and is in his possession.

PRESERVATION

In the fall of 2007 the Northeast Document Conservation Center, Andover, MA received the bible in the following condition.

The full leather laced-in binding was not contemporary with the text. It was signed at the bottom of the spine "W. Newton, Binder Xena [Xenia], O." The leather was powdery, desiccated and partially missing in places. The internal hinges were broken and the text block was detached from the binding. The sewing was broken in places and several pages were detached from the text block. Most of the pages were dirty, discolored and foxed. Some of the pages had tears, particularly at the edges. Manuscript family records appeared on five pages. One page of the family record, the frontis illustration and the

title page had been repaired with pressure-sensitive tape. Some of the manuscript inks present were faint, smeared and varied in intensity.

Restoration of the entire bible was not recommended. The manuscript pages were conserved as follows.

Pages with manuscript records were digitized and archived on a CD. Treatment was documented with color slides. The inks were tested for solubility. Pages with manuscript entries were surface cleaned and washed in water and ethanol and then alkalinized with calcium hydroxide. The manuscript pages were encapsulated in polyester film and placed in folders.

TRANSCRIPTION OF FAMILY PAGES

Page 1, Marriages and Births

William Hibben & Elizabeth Springer, was married by the Rev. _____ Meeks, on the 11th day of February in the Year of our Lord One thousand eight hundred and thirteen, 1813

William Hibben & Martha McManis was married on the 29th day of June (by Elder Samuel Rogers) in the year of our Lord 1829

Wm Hibben & Elizabeth Magee was married on the ____ day of January 1835 by Geo. Bruce, Esq.

William Hibben, son of Thomas & Mary Hibben, was Born, in Chester County Penn., on the fourteenth day of February A D 1790

Elizabeth Springer, was born, in Fayette County Pennsylvania, on the twenty third day of December in the Year of our Lord, 1794

Martha Hibben (late Martha McManis was born in Clinton County on the 30th day of March in the Year of our Lord One thousand eight hundred & ten

Thomas Entriiken Hibben son of Wm & Martha Hibben was Born on Saturday the 19th June A D 1830, between 7 & 8 O'clock AM

Infant child of Wm & Martha Hibben, Born Wednesday the 28th day of August A D 1833 - at 10 O'clock AM. Died about 6 O'clock PM 29th Aug. Aged but 1 day

Page 2, Births

1) Anne Maria Hibben, Daughter of William & Elizabeth Hibben, was born on the 21st day of November in the Year of our Lord One thousand eight hundred thirteen, 1813

2) Eliza Hibben Daughter of William & Elizabeth Hibben, Was born on the eleventh day of February in the Year of our Lord One thousand eight hundred and fifteen, 1815

3) George Hibben, son of William & Elizabeth Hibben, was Born on the first day of June in the Year of our Lord One thousand eight hundred & sixteen, 1816

4) Sally Mary Hibben, Daughter of William & Elizabeth Hibben was Born on the twenty third day of December in the Year of our Lord One thousand eight hundred and eighteen, 1818

Page 3, Births

5) Rebecca Jane Hibben Daughter of William & Elizabeth Hibben, was Born on the thirty first day of May in the Year of our Lord one thousand eight hundred and twenty, 1820

6) Alpheus J. Hibben, son of William & Elizabeth Hibben, was born on the thirty first day of March, in the Year of our Lord One thousand eight hundred and twenty two, 1822

7) William Hibben, son of William & Elizabeth Hibben, was Born on the twenty eighth day of February, in the Year of our Lord one thousand eight hundred and twenty four, 1824

8) David Smart Hibben, son of William & Elizabeth Hibben was Born on Saturday the Eighth day of October in the Year of our Lord One thousand eight Hundred & twenty five

9) Infant child Born 29th May, & died 16 June A D 1828

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Page 4, Birth and Deaths

*Francis Hibben son of Wm & Martha Hibben Born on Friday morning at 6 O'clock) 13 June A D 1834
Eliza Hibben Daughter of Wm & Elizth Hibben departed this life on Thursday the seventeenth day of
November in the Year of our Lord one thousand eight hundred & twenty four Aged 10 Years, 9 Months,
6 days*

*Elizabeth Hibben, (Wife of William Hibben), departed this life on Wednesday evening the 15th of October
in the Year of our Lord One thousand eight hundred & twenty eight, at about eight O'clock - Aged 33
Years 9 Months & 22 days*

*Martha Hibben wife of William Hibben departed this life on Wednesday morning at about 8 O'clock 9th
July A 1834*

At the end of the Apocrypha

*Elizabeth Hibben "late Elizabeth Magee" daughter of George McManis & Mary McManis was Born in
Jefferson County Kentucky on the eighth day of September A D 1793*



THE THOMAS HIBBEN FAMILY BIBLE

THOMAS HIBBEN born 1793 and LYDIA CRAIN HIBBEN born 1814

BIBLE PEDIGREE

The publisher and date of the Thomas Hibben family Bible are not known. It is believed that it no longer exists. The page size was approximately 9 inches by 11 inches.

FAMILY PAGES

The pages which record the Thomas Hibben family have been removed from the Bible. The two pages (four sides) record all the births of Thomas' children from his three marriages. His wives were Nancy McFadden (born 1793, died 1825); Ruth Gaddis (born 1793, died 1845); and Lydia Crain (born 1814, died 1885). Lydia was the widow of Franklin Searl/Searls who died in 1846. The pages record marriages of Thomas and Lydia and two of their children. The deaths recorded are of Thomas, his three wives and two of his daughters. It is believed that the Bible from which the pages came belonged to Thomas' third family.

POSSESSION

It is assumed that when Thomas died in 1867 the Bible remained in the possession of his wife, Lydia. She moved from Wilmington, Clinton County, Ohio, to Connersville, Fayette County, Indiana, several years after her husband's death. She lived there with a married daughter, Amelia Barcroft Hibben Curry. When Lydia died in 1885 it is assumed that the Bible remained in Amelia's possession. When only 38 years old, Amelia died in 1891. Her brother, Harry Cobb Hibben (born 1858, died 1932) had also been living in Connersville. It is believed that the Bible passed to Harry who moved first to St. Paul, Minnesota, and then to Flagstaff, Arizona. The two pages were found in Phoenix, Arizona, in the possession of Annette Hibben Fitzgerald, a granddaughter of Harry Cobb Hibben. They are now in the possession of George C. Hibben.

PRESERVATION

The two sheets have been cleaned, alkalized and encapsulated (not laminated) in mylar by the Northeast Document Conservation Center of Andover, Massachusetts.

TRANSCRIPTION OF FAMILY PAGES

Page 1, Births

George Hibben son of Thomas and Nancy Hibben was born December 16th A D. 1818
James Samuel Hibben son of Thomas and Nancy Hibben was born September 26th A D 1820
Ethelbert Campbell Hibben son of Thomas and Nancy Hibben was born July 27th A D 1822
Thomas William Hibben son of Thomas and Nancy Hibben was born January 3rd A D 1825
Nancy McFadden wife of Thomas Hibben was born January 14th 1793
Sarah Gaddis Hibben daughter of Thomas and Ruth Hibben was born February 26th A D 1828
Eliza Allen Hibben daughter of Thomas and Ruth Hibben was born April 28th A D [1832]
Ruth Gaddis wife of Thomas Hibben was born April 9th A D 1793
Stacy Barcroft Hibben son of Thomas and Lydia Hibben was born February 6th A D 1851
Amelia Barcroft Hibben daughter of Thomas and Lydia Hibben was born February 9th A D 1853
Louisa Catharine Hibben daughter of Thomas and Lydia Hibben was born January 24th A D 1855
Harry Hibben son of Thomas and Lydia Hibben was born March 20th A D 1858
Lydia Cochrain Crain born at Middletown Butler County Ohio June 10th 1814

Page 2, Marriages

Thomas Hibben to Mrs. Lydia C. Searls at the residence of Rev. Wilson on the 10th day of April in the year of our Lord One Thousand Eight Hundred and Fifty
At the residence of the bride's parents in Albion, N. Y. by the Rev. _____
Mr. Stace Barcroft Hibben of Wilmington Ohio, to Miss Libbie English, on the 11th day of October A. D. 1870
Robt. I. Curry to Amelia B. Hibben June 4th 1874 at Wilmington Ohio

Page 3, Deaths

Nancy McFadden wife of Thomas Hibben departed this life Friday July 20th A D 1825 about 6 o'clk in the evening aged 32 years 6 months and 12 days
Sarah Gaddis Hibben daughter of Thomas and Ruth Hibben departed this life September 30th A D 1850
Thomas Hibben departed this life Sunday May 5th 1867 5 oc 15 m P M aged 74 years 6 months and twenty three days
Lydia Crain Hibben wife of Thomas Hibben died at Connersville Ind. Oct. 29th 1885
Amelia B. Hibben, wife of Robt. I. Curry died at Cincinnati, O. Tuesday February 11th 1891, buried at Wilmington Ohio, Friday February 13th 1891. aged 38 years and 1 day

Page 4, blank



THE JAMES HIBBEN FAMILY BIBLE

JAMES HIBBEN born 1795 and ANN WATSON ALLISON born 1800

BIBLE PEDIGREE

The Bible was engraved for Rutter, Gaylord & Co. Place and date of publication are unknown.

POSSESSION

James Hibben married Ann Watson Allison in Pennsylvania in 1820. They moved to Jamestown, Greene County, Ohio in the 1830s where they lived the remainder of their lives. The passing down of the Bible can only be assumed. It is believed that either James or Ann gave the Bible to their oldest child, Mary Jane Hibben (born 1821, died 1903), who, by that time, was married to Alexander Selkirk Ballard.

BIBLE PROVENANCE

The Bible next passed to Charles Foresman Ballard (born 1852, died 1940), Mary Jane's son. Elizabeth Ann Ballard (born 1888, died 1848), oldest child of Charles, then left the Bible to her son, George Ayers Robinson, Jr. (born 1916) when she died in 1948. Two books, *Ohio Source Records*, abstracted from The Ohio Genealogical Quarterly, and *Bible Records of Fayette County, Ohio*,⁸ located at the Carnegie Public Library in Fayette County, Ohio, provide the transcription of the family pages and record that the Bible was in the possession of George A. Robinson, Jr. at about that time. Unfortunately, when George became ill in 1995, the genealogical collection belonging to George and his mother was divided into three lots. The documents and books were sold at auction. Efforts to locate the Bible have been unsuccessful.

TRANSCRIPTION OF FAMILY PAGES

Deaths

Thomas Samuel Hibben, departed this life 28th May A D 1836 aged 3 yrs 9 mo 6 ds

Ann Elizabeth Hibben, departed this life 20th April 1846 aged 18 yrs 8 mo 26 ds

James Hibben departed this life Aug. 23, 1871 aged 75 yrs 5 mo

Mary Jane Hibben Ballard died Feb. 8, 1903

Alexander Selkirk Ballard Sr. died September 8, 1864

Charles Foresman Ballard died Feb. 19, 1940

Elizabeth Ann Ballard Robinson departed this life January 27th, 1948 at 4 in the afternoon

Births

Ann Watson Allison, daughter of James and Elizabeth Allison born Dec.. 27, A D 1800

Mary Jane Hibben, daughter James and Ann Hibben born Oct. 4th A D 1821

James Allen Hibben son of James and Ann Hibben born June 15, 1823

William Wallis Hibben son of James and Ann Hibben born April 7, 1825

Ann Elizabeth Hibben daughter of James and Ann Hibben born July 24, 1827

Thomas Samuel Hibben son of James and Ann Hibben born Aug. 22 A D 1832 at 4 o'clock AM

Births [Added notes in *Bible Records of Fayette County, Ohio*]

James (Hibben, son of) Thomas and Ma(r)y (Hibben) born March 23, 1795, Shippensburg, Pa.

John Henry Hibben son of James and Ann Hibben born 1830



THE ELIZABETH HIBBEN KELLEY FAMILY BIBLE

ELIZABETH HIBBEN born 1802 and CHARLES LYLE KELLEY born 1804

BIBLE PEDIGREE

*Holy Bible, 8 ¾ x 10 ¾ inches; covered with calfskin, sewed on as a cover over the original cover; condition: fair state of preservation; published by C. Ewer and T. Ballington; J. H. A. Frost, printer, 1827. . . .Printed in Boston.*⁹

This information and the transcription of the family pages were published in the *Journal News*, Hamilton, Ohio, on June 22, 1972, by Dorothy Lee Curl.

POSSESSION

When Elizabeth Hibben Kelley died in 1884, her husband and all of her children had predeceased her. The frontispiece is marked: "*This is for Daniel Kelley,*" and on a loose sheet of paper in the Bible it is written: "*This may certify that James Gough, the bearer having been duly recommended*

by the class of which he is a member, is hereby authorized to hold meetings for prayer and exhortation in the Methodist. . .” Elizabeth’s son Daniel Frances Kelley (born 1840, died 1868), died sixteen years before Elizabeth. It is most likely that the Bible passed to her nephew, Daniel Allen Kelley (born 1831), who married Amy Jane Gough. The Bible then probably passed to Daniel Allen Kelley’s oldest daughter, Ann Alvenah Kelley (born 1864). Ann married Frank Edgar Hale (born 1861). Their oldest son, William Kelley Hale (born 1884), was the last known owner of the Bible. Dr. Nathan Hale (born 1917), son of William Kelley Hale, has advised that he does not know the whereabouts of the Bible.

TRANSCRIPTION OF FAMILY PAGES**Marriages and Deaths**

Charles L. Kelley and Elizabeth Hibben were married Feb. 18, 1830

Brother William Hibben departed this life March 12, 1862 [1869] in the 80th year of his life.

Mary Ashcraft departed this life Oct. 13, 1842, aged 31 years, 8 months, and 10 days

Agness Kelley departed this life Dec.. 9, 1851 age 78 years, 9 months, 10 days

Charles L. Kelley departed this life March 12, 1853, age 48 years, 9 months

Daniel F. Kelley, son of Charles L. and Elizabeth Kelley, departed this life on July 13, 1868, age 24 years, 8 months

Letty Kelley died Aug. 30, 1861

Sister Phebe Laughhead [Lawhead] died April 21, 1872, in the 74th year of her age

Samuel E. Kelley departed this life Nov. 8, 1848 age 6 years, 1 month, 4 days

Births

John Kelley, born May 16, 1833

William Edward, son of Charles L. and Elizabeth Kelley, was born 26 June, 1835

Mary Agness, daughter to Charles L. and Elizabeth Kelley, was born Feb. 2, 1838

Daniel Frances, son of Charles L. and Elizabeth Kelley, was born Oct. 1, 1840

Samuel Edwin, son of C. L. and Elizabeth Kelley, was born on Oct. 1, 1840 [1842]

Samuel Kelley was born July 15, 1770

Agness Kelley was born Feb. 27, A.D. 1773

Edward Kelley was born March 16, 1799

John Kelley was born May 10, 1801

Sarah Kelley was born Dec.. 12, 1802

Charles Lyle Kelley was born April 9, A.D. 1804

Letitia Kelley was born July 6, 1806

Daniel Kelley was born April 9, A.D. 1809

Mary Kelley was born Feb. 34 [24], 1811

Deaths

Samuel Kelley departed this life Feb. 11, 1812, age 41 years, 7 months

Sarah Kelley died July 9, 1803, aged 7 months

John Kelley departed this life April 20, 1833 aged 31 yrs., 11 months, 10 days

Daniel Kelley departed this life Aug. 17, 1838 [1838], age 29 yrs., 4 months, 8 days

Edward Kelley departed this life Aug. 29, 1840 aged 41 years, 5 months, 13 days

John Kelley, son of Charles and Elizabeth Kelley, died march 12, 1835, aged 1 year, 10 months lacking 10 days

William Edward, son to Charles and Elizabeth Kelley, departed this life Aug. 18, 1837, age one year, one month, 22 days

Mary Agness, daughter to Charles L. and Elizabeth Kelley, departed this life July 9, 1839, aged 1 year, 5 months, 7 days

BIBLE PROVENANCE



THE ELIZABETH 'AUNT BETTY' BIBLE ELIZABETH HIBBEN 1802 - 1884

BIBLE PEDIGREE

The Books of the New Testament are printed in this 842 page, 9 ½ x 6 inch book. The print is large, about 14 point. The title pages are missing. The book was rebound with a new, hard cloth cover, most likely in 1928. It does not contain family pages, however when rebound, four blank sheets were placed after the fly leaf, just before the contents page. On these pages on May 30, 1928, it is believed, Henriette Martin Hibben copied Elizabeth's June 11, 1884 *Wilmington Journal* obituary (see Chapter X, Generation 3.8) and added: "*The closest living relative is Mrs. Lavinia Hibben Dill of Hillsboro, Ohio, daughter of Mr. Samuel Hibben, a beloved brother of Mrs. Elizabeth Kelly. This century-old testament belonged to Aunt Betty Kelly.*" Another earlier account, written before Elizabeth's death in 1884, was also copied to the blank sheets:

On Columbus Street, near the parsonage of the M. E. Church, lives Betty Kelly, only surviving sister of William and Thomas Hibben, late of this place, and Samuel Hibben of Hillsboro, Highland County, who still lives. Mrs. Kelly settled in this place in the year 1817. She united in marriage with Charles Kelly, a man possessing great goodness of heart and firm moral courage. Of this union two sons were the offspring—Daniel and Sammy. In their schoolboy days, little Sammy, the younger, was called to his spirit home. The Rev. Mr. Tibatts of the M. E. Church was selected to preach the funeral sermon. Sammy's class and almost the entire school attended the funeral. The discourse fell on the mind and heart of the large congregation of youthful hearers, and every young eye was overflowing with tears of deep sorrow and affliction [sic] at the loss of their fellow student. The congregation of youthful hearers felt the force of the truth that ere long the pale cold form of little Sammy must be let down into the cold, dark tomb.

Aunt Betty is the only one of the old Hibben family remaining in this place, or in Clinton County. It was not long after the loss of her younger son that death removed a kind, manly and honorable companion. Daniel was her only son and solace left. But this comfort and consolation was not permitted to remain for the mother. The spirit of death was already at work, and soon she was to loose [sic] the only child left. By this mysterious act and willing of Providence she was made a lone and destitute widow, and her measure of affliction and sorrow was full. Death had removed her devoted and kind companion and her affectionate and confiding children. A great many years have passed and Aunt Betty still continues to visit the Christmas altar. Soon the gates will be opened and the invitation heard, "come in."

POSSESSION

At the time of Elizabeth's death, Harriet Hibben Stout and her daughter, Nellie, were living with and caring for her in Wilmington, Ohio. When they returned to their home in Hillsboro, Ohio, most likely they gave the bible to Joseph and Henriette Hibben. After the death of Lavinia Hibben Dill and Henriette Hibben in Hillsboro, Ohio, a collection of family documents was preserved by Samuel Galloway Hibben

and subsequently by his son Craig Rittenhouse Hibben. In 2008 Craig sent the bible to George C. Hibben for preservation.



THE JOHN SMITH GALLOWAY HIBBEN BIBLE

JOHN SMITH GALLOWAY HIBBEN born 1827 and died 1841

BIBLE PEDIGREE

The bible is only identified as 'Scott On The New Testament.' A list of subscribers for this New Testament includes John Galloway (sic) with a penciled note - Gettysburg. The family pages were conserved by the Northeast Document Conservation Center, Andover, MA in September 2007 as follows:

Pages with manuscript records were digitized and archived on a CD. Treatment was documented with color slides. The inks were tested for solubility. Pages with manuscript entries were surface cleaned and washed in water and ethanol and then alkalinized with calcium hydroxide. The manuscript pages were encapsulated in polyester film and placed in folders.

POSSESSION

The family pages record the birth of Samuel E. Hibben (born 1804) and Margaret Galloway, and the birth of their first five children. There are no further entries for the births of their other children, or their marriages. The death of only one child, Mary Entriken Hibben, in 1839, is recorded. It is believed that this Bible belonged to John Smith Galloway Hibben (born 1827). He died of scarlet fever at the age of thirteen, less than two years after his sister, Mary. The hand writing in this Bible matches that of John in his essay, "Order," dated January 12, 1838.¹⁰ John's death explains the termination of entries. The bible passed from Samuel Entriken Hibben to Joseph and Henriette Hibben or Lavina Dill Hibben. It was then found among the personal items of Phyllisann Hibben upon her death in 2005. Stuart Galloway Hibben passed the bible to George C. Hibben in 2007.

TRANSCRIPTION OF FAMILY PAGES

Samuel Entrikin Hibben son of Thomas & Mary Hibben was born in Union Town Fayette County Penna, April 1st One thousand Eight hundred & four 1804

*Margaret Galloway (now Hibben) daughter of John & Margaret Galloway was born in Gettysburg Adams County Penna, September 22d in the year of our Lord One thousand Eight hundred two 1802
Sam'l E. Hibben and Margaret Galloway were married in Gettysburg March 1st in the Year of our Lord One thousand Eight hundred & twenty seven 1827*

John Smith Galloway Hibben son of Sam'l E. & Margaret Hibben was born in Hillsboro, Highland County Ohio on the 23d day of December in the year of our Lord One thousand and eight hundred and twenty seven 1827

Mary Entriken Hibben daughter of Sam'l E. & Margaret Hibben was born in Hillsboro Highland County Ohio on the 22d day of June in the year of our Lord One thousand eight hundred & twenty nine 1829

Thomas Hibben son of Sam'l E. & Margaret Hibben was born in Hillsboro Highland County Ohio on the 28th day of December in the year of our Lord One thousand Eight hundred and thirty one 1831

Samuel Hibben son of Sam'l E. & Margaret Hibben was born in Hillsboro, Highland County Ohio on the 31st day of January in the year of our Lord One thousand Eight hundred and thirty four 1834 ½ past 6 o'clock P. M.

Margaret Hibben daughter of Sam'l E. & Margaret Hibben was born in Hillsboro Highland County Ohio on the 16th day of March One thousand Eight hundred & thirty six 1836

BIBLE PROVENANCE

Mary E. daughter of Sam'l & Margaret Hibben departed this life on Thursday morning the 17th day of October 1839 at 3 o'clock after a short, but very painful and distressing illness, which she bore with great patience leaving a full and _____ evidence to her surviving friend, relative, that she "loved the Savior" & that He received her departed spirit. Her funeral sermon was preached by Rev. Jos. M. D. Mathews on the Sabbath following from the Gospel by John 11, Chapt 25 & 26, Jesus said unto her. I am the resurrection & the life



THE MARY JANE BALLARD FAMILY BIBLE

MARY JANE HIBBEN born 1821 and ALEXANDER SELKIRK BALLARD born 1821

BIBLE PEDIGREE

The Bible was published in 1840 by E. Morgan and stereotyped by E. White, New York, New York.¹¹

POSSESSION

Alexander Selkirk Ballard died in 1864 and Mary Jane (Hibben) Ballard in 1903. Most likely, the Bible passed into the possession of her son, Charles Foresman Ballard (born 1852, died 1940). Charles' daughter, Elizabeth Ann (Ballard) Robinson (born 1888, died 1948) inherited it from her father and passed it on to her son, George A. Robinson, Jr. (born 1916). The book, *Bible Records of Fayette County, Ohio*, located at the Carnegie Public Library in Fayette County, Ohio, records that the Bible was in the possession of George A. Robinson, Jr. at about that time. Apparently, George transcribed the original entries from the family pages and continued to add information through 1949, all of which is in the Fayette County book. Unfortunately, when George became ill in 1995, the genealogical collection belonging to George and his mother was divided into three lots. The documents and books were sold at auction. Efforts to locate the Bible have been unsuccessful.

TRANSCRIPTION OF FAMILY PAGES

Marriages

Alexander S. Ballard and Mary Jane Hibben was [were] married Jan. 31, 1844

James F. Ballard and Laura J. Haynes was [were] married Jan. 24, 1871

Charles F. Ballard and Netta B. Hegler were married June 17, 1885

Alexander S. Ballard and Fanny Pearce were married June 10, 1885

Mary Jessie Ballard and William E. Carr were married October 4, 1899

C. Pearce Ballard, son of Alex. and Fannie Ballard, and Mable F. Rusk were married Nov. 11, 1911

Constance Ballard, daughter of Alex. and Fanny Ballard, and Mortimer W. Clasgens were married Jan. 14, 1915

Alexander H. Ballard, son of Charles and Netta Ballard, and Margaret Geiger were married June 10, 1913

Elizabeth Ballard, daughter of Charles and Netta Ballard, and George A. Robinson were married Jan. 15, 1916

Marie Louise Ballard, daughter of Charles and Netta Ballard, and John Worden Holman were married November 1917

James Werter Ballard, son of Charles and Netta Ballard, and Margaret Foss were married July 31, 1929 at Chicago, Ills.

Betty Rusk Ballard, daughter of Charles Pearce Ballard and Mable Rusk Ballard, and Donald Jones were married April 25, 1935 at Zanesville, Ohio

Carolyn Ballard, daughter of Alex. H. and Margaret Geiger Ballard, and Harrison Snider were married 1930

George Ayres Robinson, Jr. and Ellen Irene Adkins were married Feb. 15, 1941

Walter Allen Robinson and Annie Elizabeth Robinson were married June 12, 1948

Births

Alexander S. Ballard was born Dec.. 14, 1821

Mary Jane Ballard was born Oct. 4, 1821

Wm Henry Howell Ballard was born Dec. 31, 1846

James Franklin Ballard was born May 2nd 1849

Charles Foresman Ballard was born Oct. 2, 1852

Harry Hibben Ballard was born Aug. 31, 1861

Mary (Jessie) Ballard, daughter of Frank and Laura Ballard was born April 29, 1872

Alexander Hegler Ballard, son of Charles and Netta Ballard, born June 19, 1886

Pearce Charles Ballard, son of Alex. S. and Fannie Ballard born Oct. 12, 1886

Elizabeth (Ann) Ballard, daughter of Charles and Netta Ballard, born June 10, 1888

Marie Louise Ballard, daughter of Charles and Netta Ballard, was born Aug. 17, 1891

James Werter Ballard, son of Charles and Netta Ballard, was born Oct. 4, 1894

Constance Ballard, daughter of Alex. S. and Fannie Ballard, born Dec.. 9, 1894

Frances Carr, daughter of Mary and William Carr, born _____

Betty Rusk Ballard, daughter of Pearce and Mabel Ballard, was born July 31st. 1912

Carolyn Elizabeth Ballard was born to Alexander H. Ballard and Margaret Ballard April 4, 1914

Mary Jane Ballard, daughter of Alexander H. Ballard was born in Washington C H, Ohio on June 26, 1918

George A. Robinson, Jr., son of George A. and Elizabeth A. (Ballard) Robinson was born in Washington C H, Ohio Aug. 23, 1916

Walter A. Robinson, Jr., son of George A. and Elizabeth A. (Ballard) Robinson was born in Washington C H, Ohio June 9, 1918

Charles Pierce Ballard, Jr., son of Pearce and Mabel Ballard was born September 26, 1916

Ann Elizabeth Robinson, daughter of George A. and Elizabeth Robinson was born May 28, 1924 in Washington C H, Ohio

Rebecca Jane Robinson, daughter of George A., Jr., and Ellen Irene Robinson was born Feb. 13, 1942 in Circleville, Ohio

Elizabeth Ann Robinson, daughter of Walter Allen and Annie Elizabeth (Robinson) Robinson was born Oct. 13, 1949 at Montgomery, W. Va.

Deaths

William Henry Howell Ballard died Nov. 29, 1852

A. S. Ballard died September 8, 1864

Mary Jane Hibben Ballard died Feb. 8, 1903

Alexander S. Ballard, Jr. died Oct. 12, 1914

Charles Foresman Ballard died Feb. 19, 1940

Elizabeth Ballard Robinson died Jan. 27, 1948

APPENDIX A END NOTES:

¹ Isaiah Thomas, LL.D., *The History of Printing in America, with a Biography of Printers, and an Account of Newspapers in two volumes*, second edition 1874, Albany, New York, (Joel Munsell, Printer), volume 1, pages 316-17.

² *Ibid.*, volume 2, page 128.

BIBLE PROVENANCE

- ³ Rev. P. Marion Simms, Ph.D., *The Bible in America, Versions that have played their part in the making of the Republic*, 1936, Clinton, Massachusetts, (Wilson-Erickson, Inc. publisher; The Colonial Press, Inc., printer), pages 125-131.
- ⁴ Ibid.
- ⁵ Ibid.
- ⁶ Ibid.
- ⁷ Rev. John D. Wright, D.D., *Early Bibles Of America, being a descriptive account of bibles published in the United States, Mexico and Canada*, third edition 1984, New York, New York.
- ⁸ *Ohio Source Records*, 1986, Baltimore, Maryland, (Genealogical Publishing Company, Inc.), page 439; *Bible Records of Fayette County, Ohio*, (Fayette County, Ohio Genealogical Society), page 80.
- ⁹ Dorothy Lee Curl, "Your Family? Kelley Bible," *Journal News*, Hamilton, Hamilton County, Ohio, June 22, 1972.
- ¹⁰ Samuel Entriken Hibben Family Documents preserved by Lavinia (Hibben) Dill, document number 47, in possession of Craig Rittenhouse Hibben.
- ¹¹ *Bible Records of Fayette County, Ohio*, [Note 8], page 78.